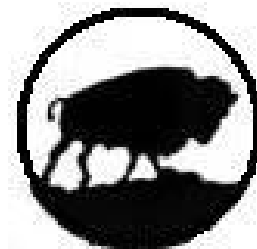




29TH ANNUAL

JED SMITH ULTRA CLASSIC

30K * 50K * 50 MILE EVENTS



Saturday, February 3, 2007
Gibson Ranch Park - Elverta, CA

DIRECTIONS TO GIBSON RANCH

From I-80 take Watt Avenue North. Turn left on Elverta Road and then right into park. From I-5 take 70-99 North. Turn east onto Elverta Road and then left into park. Park requires a \$4 entry fee per vehicle. Carpools encouraged!

Course Description

- 3.3-mile loop around scenic Gibson Ranch
- Half manicured dirt trails, half paved roads
- USATF-certified, fast and flat
- ChampionChip Timing provided
- Two fully stocked aid stations per loop
- No dogs or baby strollers allowed

Event Day Schedule

| Time | Event |
|-----------------------|--|
| 6 : 3 0 — 7 : 4 5 a m | Packet Pick-up & race day registration |
| 8 : 0 0 a m | 50M Event Starts |
| 8 : 3 0 a m | 50K Event Starts |
| 9 : 0 0 a m | 30K Events Starts |
| 6 : 0 0 p m | CUT OFF FOR ALL EVENTS |

Race takes place RAIN or SHINE

Good Things & Awards:

- Dri-release T-shirts to all runners.
- Chip timing by Capital Road Race Management
- Awards to top 20% of 10 year age group
- Post-races — Refreshments and showers (bring a towel)
- First PA-USATF Ultra Grand Prix event of 2007

NO REFUNDS



Cost:

50Miler - before 1/22/07 \$50, after 1/22/07 \$60, race day \$70
 50K - before 1/22/07 \$45, after 1/22/07 \$55, race day \$65
 30K - before 1/22/07 \$35, after 1/22/07 \$45, race day \$50
 Special price for 18 & under: 30K - before 1/22/07 \$20, after 1/22/07 \$22, race day \$30

For Additional Information, please contact Race Director
 Dennis Scott
 Ph (916) 455-8710
 E-Mail: dncscott548@yahoo.com

The Jed Smith 50K is a championship event in the 2006 PA/USATF Ultra Grand Prix Series. In order to qualify for Grand Prix points and awards, you must be a PA member prior to the start of the race. Runners may now register online. For further information, you may access the PA website at www.pausatf.org, or contact Gary Wang (408/961-6277), Hollis Lenderking (650/327-1017) or Rae Clark (530/885-0502). Membership applications are also available in Calif. Track & Running News (sent free bi-monthly to members) or from the PA office at 120 Ponderosa Court, Folsom 95630 (916/983-4632).

<http://www.buffalochips.com>

Please mail completed entries with checks payable to **BCRC:**
CRRM/Jed Smith
PO Box 19027
Sacramento, CA 95819

Waiver Liability and Publicity Release: I know that running is a potentially dangerous activity. I should not enter unless I am medically able and properly trained. I agree to abide by the decision of the race officials relative to my ability to safely complete the run. I assume all risks associated with running this event including, but not limited to: fall, contact with other participants, the effects of the weather, including heat/cold and/or humidity, traffic and the condition of the road/course, all such risks being known and appreciated by me. I am aware that the medical support for this event may be volunteers who will be prepared to administer first aid assistance. Having read this waiver and knowing these facts and in consideration of acceptance of my entry, I, for myself and anyone entitled to act on my behalf, waive and release the Buffalo Chips Running Club of America, Capital Road Race Management, PA/USATF, the County of Sacramento, official volunteers, and all sponsors, their representatives and successors, from all claims or liabilities of any kind arising out of my participation in this event, although that liability may arise out of the negligence or carelessness on the part of the persons named in this waiver. I grant permission to all foregoing to use any photographs, motion pictures, video, recordings, or any other record of this event for any legitimate purpose. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals and radio headsets are not allowed in this race and I will abide by these rules. I acknowledge the event management, sponsors and volunteers will attempt to produce the event "as advertised" on this entry form, but that management may make changes to the event as necessary to make it successful and safe for the participants.

Race Sign Up - do not mail after 1/30/07

| | Before 1/22 | After 1/22 | Race Day |
|---------------------------------------|-------------|------------|----------|
| <input type="checkbox"/> 30K | \$35.00 | \$40.00 | \$50.00 |
| <input type="checkbox"/> 50K | \$45.00 | \$55.00 | \$65.00 |
| <input type="checkbox"/> 50M | \$50.00 | \$60.00 | \$70.00 |
| <input type="checkbox"/> Under 18 30K | \$20.00 | \$22.00 | \$30.00 |

T-Shirt Size

- Check Gender Male Female
- Small
 Medium
 Large
 X-Large
- PA/USATF Number _____
 PA/USATF Club _____

First Name _____
 Last Name _____
 Address _____
 Phone _____
 Birth Date (mo/day/yr) _____ Age on Race Day _____
 Signature _____
 Parent/Guardian (if athlete under 18) _____